

Under Menu as  
**Mandatory Public Disclosure**  
 (To be upload on school website)

**A. GENERAL INFORMATION**

| SL NO. | INFORMATION                           | UPLOAD DOCUMENTS   |
|--------|---------------------------------------|--|
| 1.     | NAME OF THE SCHOOL                    | ARMY PUBLIC SCHOOL   |
| 2.     | AFFILIATION NO. (IF APPLICABLE)       | 1730110  |
| 3.     | SCHOOL CODE (IF APPLICABLE)           | 14024  |
| 4.     | COMPLETE ADDRESS WITH PIN CODE        | SADHUWALI CANTT<br>SRI GANGANAGAR<br>RAJASTHAN - 335001  |
| 5.     | PRINCIPAL NAME & QUALIFICATION        | <b>MR RAJA SHARMA</b><br><b>PRINCIPAL</b><br><b>QUALIFICATION : MA (ENGLISH LIT), M.SC (IT),</b><br><b>B.ED, 'O' LEVEL &amp; 'A' LEVEL</b> |
| 6.     | SCHOOL EMAIL ID                       | <b>apssriganganagar@awesindia.edu.in</b>   |
| 7.     | CONTACT DETAILS (MOBILE AND LANDLINE) | 8003498735 (Mob)<br>0154-2942192(Landline)   |

**B. DOCUMENTS AND INFORMATION**

| SL NO. | DOCUMENTS/ INFORMATION   | UPLOAD DOCUMENTS              |
|--------|--|-------------------------------|
| 1.     | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">Document-Link</a> |
| 2.     | COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="#">Document-Link</a> |
| 3.     | COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT   | <a href="#">Document-Link</a> |
| 4.     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE   | <a href="#">Document-Link</a> |
| 5.     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE  | <a href="#">Document-Link</a> |
| 6.     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">Document-Link</a> |
| 7.     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL | <a href="#">Document-Link</a> |
| 8.     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">Document-Link</a> |

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULTS AND ACADEMICS

| SL NO. | DOCUMENTS/ INFORMATION   | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1.     | FEE STRUCTURE OF THE SCHOOL  |   |
| 2.     | ANNUAL ACADEMIC CALENDAR   | <a href="#">Document-Link</a>   |
| 3.     | LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)                        | <a href="#">Document-Link</a>   |
| 4.     | LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS               | <u>Chairperson:</u><br>Mr Raja Sharma<br>Principal<br>Army Public School<br>Sri Ganganagar<br><br><u>Members:</u><br><br><u>Teacher Members:-</u><br>1. Mrs Jyoti Narang<br>PGT, English<br>Army Public School<br>Sri Ganganagar<br><br>2. Mrs Geeta Setia<br>PRT<br>Army Public School<br>Sri Ganganagar<br><br><u>Parent-Members:-</u><br>1. Nb Sub Kuldeep Singh<br>22 Elint Sub Gp<br><br>2. ALD Jadhav Pritam Singh<br>HQ 16 RAPID |
| 5.     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">Document-Link</a>   |

#### RESULT CLASS: X

| S. NO. | YEAR    | NO. OF STUDENTS REGISTERED | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2020-21 | 64                         | 64                     | 100%            | -       |
| 2.     | 2019-20 | 39                         | 39                     | 100%            | -       |
| 3.     | 2018-19 | 57                         | 56                     | 98.24%          | -       |

#### RESULT CLASS: XII

| S. NO. | YEAR    | NO. OF STUDENTS REGISTERED | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2020-21 | 14                         | 14                     | 100%            | -       |
| 2.     | 2019-20 | 24                         | 20                     | 83.33%          | -       |
| 3.     | 2018-19 | 32                         | 29                     | 90.62%          | -       |

**D. STAFF AND TEACHING**

| S. NO | INFORMATION                                | DETAILS  |
|-------|--|--|
| 1.    | PRINCIPAL                                  | <b>MR RAJA SHARMA<br/>PRINCIPAL<br/>QUALIFICATION : MA (ENGLISH LIT), M.SC (IT),<br/>B.ED, 'O' LEVEL &amp; 'A' LEVEL</b> |
| 2.    | NUMBER OF TEACHERS                         |  |
|       | I. PGT                                     | <b>06</b>  |
|       | II. TGT                                    | <b>09</b>  |
|       | III. PRT                                   | <b>20</b>  |
| 3.    | TEACHER/ SECTION RATIO                     | <b>1.5.1</b>   |
| 4.    | SPECIAL EDUCATOR DETAILS                   | <b>Mrs Samina Kinra, PRT<br/>(PRT teacher look after the duties of Special<br/>Educator)</b>                             |
| 5.    | COUNSELLOR AND WELLNESS TEACHER<br>DETAILS | <b>Services of Trained Counsellor, Mil Station<br/>Sri Ganganagar are arranged on required basis</b>                     |

**E. SCHOOL INFRASTRUCTURE**

| S. NO. | INFORMATION  | DETAILS                            |
|--------|--|------------------------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN<br>SQUARE MTR.)          | 9669.24 square mtr.                |
| 2.     | NUMBER AND SIZE OF ROOMS (IN SQUARE<br>MTR.)                 | 60 Rooms x 50.22 square<br>mtr.    |
| 3.     | NUMBER OF LARGE LABS INCL. COMPUTER<br>LABS (IN SQUARE MTR.) | 09 labs x 103.27 in square<br>mtr. |
| 4.     | INTERNET FACILITY (Y/N)                                      | Yes                                |
| 5.     | NUMBER OF GIRL'S TOILETS                                     | 22                                 |
| 6.     | NUMBER OF BOY'S TOILETS                                      | 22                                 |
| 7.     | YOUTUBE VIDEO LINK OF SCHOOL'S<br>INSPECTION                 | <a href="#">YouTube-Link</a>       |